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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9381**

| SERIAL NUM                                                                                                          | IBER                                                                                            | FILING O |          | 371(c) CLASS        |     |      | GROUP ART UNIT                        |         |                       | ATTORNEY DOCKET<br>NO. |  |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|----------|---------------------|-----|------|---------------------------------------|---------|-----------------------|------------------------|--|
|                                                                                                                     |                                                                                                 | 05/18/2  |          |                     | 356 | 1645 |                                       | 21864-4 |                       |                        |  |
|                                                                                                                     | RUL                                                                                             |          | E        |                     |     |      |                                       |         |                       |                        |  |
| APPLICANTS Ira Sanders, North Bergen, NJ;                                                                           |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                       |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| ** FOREIGN APPLICATIONS ************************************                                                        |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **                                                |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| Foreign Priority claim 35 USC 119(a-d) con                                                                          | Yes No                                                                                          | •        |          | STATE OR<br>COUNTRY |     |      | TOT.                                  |         | INDEPENDENT<br>CLAIMS |                        |  |
|                                                                                                                     | /ROD P SV<br>Examiner's                                                                         |          | Initials |                     | NJ  |      | 0                                     | 24      | -                     | 3                      |  |
| ADDRESS                                                                                                             |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| PATENT DOCKET ADMINISTRATOR<br>LOWENSTEIN SANDLER PC<br>65 LIVINGSTON AVENUE<br>ROSELAND, NJ 07068<br>UNITED STATES |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| TITLE                                                                                                               |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
| Treatment of mammalian reaction of ige interactions                                                                 |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |
|                                                                                                                     | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |          |          |                     |     |      | ☐ All Fees                            |         |                       |                        |  |
|                                                                                                                     |                                                                                                 |          |          |                     |     |      | ☐ 1.16 Fees (Filing)                  |         |                       |                        |  |
| FILING FEE<br>RECEIVED                                                                                              |                                                                                                 |          |          |                     |     |      | ☐ 1.17 Fees (Processing Ext. of time) |         |                       |                        |  |
| 350                                                                                                                 |                                                                                                 |          |          |                     |     |      | ☐ 1.18 Fees (Issue)                   |         |                       |                        |  |
|                                                                                                                     |                                                                                                 |          |          |                     |     |      | ☐ Other                               |         |                       |                        |  |
|                                                                                                                     |                                                                                                 |          |          |                     |     |      | ☐ Credit                              |         |                       |                        |  |
|                                                                                                                     |                                                                                                 |          |          |                     |     |      |                                       |         |                       |                        |  |